

The Writing On My Forehead Nafisa Haji

Head covering for Christian women

because most of the churches practiced head covering for women. Haji, Nafisa (2011). The Sweetness of Tears. HarperCollins. p. 316. ISBN 9780061780103.

Christian head covering, also known as Christian veiling, is the traditional practice of women covering their head in a variety of Christian denominations. Some Christian women wear the head covering in public worship and during private prayer at home, while others (particularly Conservative Anabaptists) believe women should wear head coverings at all times. Among Catholic, Oriental and Eastern Orthodox Churches, certain theologians likewise teach that it is "expected of all women to be covered not only during liturgical periods of prayer, but at all times, for this was their honor and sign of authority given by our Lord", while others have held that headcovering should at least be done during prayer and worship. Genesis 24:65 records the veil as a feminine emblem of modesty.

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Shia-Sunni relations

through observation alone: When prostrating during Salah, Shia place their forehead onto a piece of naturally occurring material—most often a clay tablet (mohr)

The succession to Muhammad in 632 led the Muslims to be split into two camps, the Sunnis, who believed that the caliphs of the Islamic community should be chosen by a council, as in Saqifa, while a second group, the Shia, who believed that Muhammad had named his successor to be Ali ibn Abi Talib, his cousin and son-in-law.

Today there are differences in religious practice and jurisprudence, traditions, and customs between Shia and Sunni Muslims. Although all Muslim groups consider the Quran to be divine, Sunni and Shia have different opinions on interpretations (hadith) of the Quran.

In recent years, the relations between the Shias and the Sunnis have been increasingly marked by conflict. The aftermath of the 1979 Iranian revolution, which reconfigured Iran into a theocratic Islamic republic...

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